

## SUMMARY

This entire double issue concerns the responsibility on the part of academia for what Pope John Paul II during his address at the Catholic University of Lublin in 1987 called „the subjectivity of man and society”. (The address is printed at the beginning of this issue). As the text *From the Editor* presents it, the subjectivity of the human person is for man to become aware of himself as a free subject who is under an obligation on the account of the truth he has discovered. As a result of the affirmation of the truth man „is born” to subjectivity both in an individual and a social dimension.

The first section of this issue is entitled *For the Truth of Man*. It opens with one of the last articles written by Cardinal Wojtyła before he was called to the See of Peter in 1978. The article includes an analysis of subjectivity as the specific dimension of man as he experiences himself as living a distinct entity in the world of things. The texts by the remaining authors refer to truth with regard to knowledge, the attitude to freedom, and the whole of human life. W. Strózewski writes on the various meanings of truth, and at the same time, its one fundamental value. J. Seifert and J. Crosby show how one transcends one's own self-centeredness by embracing and aspiring to the truth. Father T. Styczeń analyses a particular ethical illustration of this situation on the basis of Socrates and the symbolic Pole „Kowalski”. W. Chudy, from the point of view of the philosophy of knowledge, demonstrates the role of man's reflection, namely, self-awareness in the fulfillment of his personal essence. R. Buttiglione presents the authentic value of the freedom and sovereignty of the individual and of the group due to their connection with the truth. K. Szaniawski presents an article on the methodological implications of the problem of truth.

The second section of this issue, *For the Ethos of Science*, takes up the problem of the responsibility of scientists and scholars for the truth. Fr. J. Majka discusses the ethical principles of the man who works at the investigation of the truth, and concludes that the liberty of the scientist/scholar cannot be limited externally, yet in deciding the range of the discoveries which he will make public he should take into consideration how harmful certain effects of science may be. A. B. Stępień, from the point of view of classical philosophy, delivers a warning in the name of rationalism and objectivism against the influence of certain philosophical fashions. S. Swieżawski (a historian of philosophy) and J. Puzynina (a linguist) present two particular views on the problem of the scientist's responsibility for the truth.

The third section bears the title *For the Ethos of the University*. J. Ziółkowski, in his article, shows that the university in the contemporary world is not isolated from economic, political, or social influences, and thus impartiality becomes all the more important in the university's work of seeking and making known the truth. A. Hutnikiewicz draws on the examples of three

models of universities in which he worked (in Lvov and Toruń), and shows the moral and intellectual consequences of the basis of ideas which underlines the structure of a given university. The final text in this section is the sermon delivered by the Bishop J. Szlaga, and Fr. M. Kurdziałek's lecture on two ancient conceptions of justice, both on the occasion of the inauguration of the academic year 1987/1988.

In the second part of the present issue there are reports and discussions. In the *Reports*, J. Draus relates the course of the controversial session in Jerusalem on the history of the Polish Jews, especially the participation of scholars from the Catholic University of Lublin. *Reviews and Discussions* contains Fr. A. Maryniarczyk's article on the philosophy of the university as it is given expression in the book by Fr. M. A. Krąpiec, who was for many years the Rector of the Catholic University of Lublin. The section *The Pontificate in the Eyes of the World* is taken up by discussions of statements and attitudes before Pope John Paul II's seventh pilgrimage to Latin America (K. Klauza) and the press reaction to his second pilgrimage to the U.S.A. (W. Chudy). The thematic completion of this issue is the „Bibliography”, on the role of universities in culture (K. Klauza). The issue is close by *Notes about Authors*.

Tłum. A.J.